AMERICAN BUSINESS WOMAN'S ASSOCIATION
ANCHORS AWEIGH CHARTER CHAPTER

APPLICATION GUIDELINES

1. For consideration of a scholarship award the application must be completed and eligibility requirements met.

   An incomplete application will result in automatic disqualification. This includes previous recipients.

2. The Application must be postmarked by March 1st to continue with this selection process

   A. Each application will be rated on its own merit with no preferences shown toward male or female applicants.
   B. Each Autobiographical page will be rated for the sincerity of the applicant. This page should include information about you and your family, your interests, accomplishments and goals. (NOT RESUME FORMAT)

3. Applicants selected for interviews by the Education Committee will be notified of the date, time, and place of interview.

4. Personal Interviews of selected applicants are to be conducted by the Education Committee in a timely manner. Those not attending the personal interview will be disqualified.

5. Applicants will be notified of the committee’s decision after the second Tuesday in April.

6. Scholarships will be presented at the July meeting. The applicant or an appointed representative MUST be present or forfeit the scholarship award. A joint check will be written to the scholarship recipient and the school which applicant will attend.

If you have any questions contact:
Anita Licate 440- 813-3632 cell

12/2021
American Business Women's Association

Anchors Aweigh Charter Chapter

Scholarship Eligibility Requirements

1. Any person attending or planning to attend an accredited technical school, community college, junior college as well as a four – year school is eligible to apply.
   a) Must be a resident of Ashtabula County
   b) Must have at least a 2.5 GPA

2. All applicants will be considered on an individual basis.

3. No person shall receive more than two scholarships from Anchors Aweigh Charter Chapter. (A new application must be submitted for consideration each year.)

4. Applications must be submitted and or postmarked by the deadline of March 1st. Prior recipients must also reapply each year.
   Mail all documents to:
   Education Committee
   Anchors Aweigh Charter Chapter
   Post Office Box 86
   Jefferson, Ohio 44047

5. The following documents MUST ACCOMPANY the completed application and be dated for the current year. If documents are missing application will be disqualified.
   A. Copy of transcript
   B. Two (2) letters of recommendation
   C. Autobiography One (1) page only

6. An applicant will be disqualified, if they are awarded a full scholarship, at any time prior to presentation. It is the applicant's responsibility to inform our Education Committee Chairperson or Anchor Aweigh Charter Chapter of any such award.

12/2021
American Business Women’s Association
Anchors Aweigh Charter Chapter #4312
PO BOX 86
Jefferson, OH 44047

2022 Scholarship Application

The following application is for Anchors Aweigh Charter Chapter of the American Business Women’s Association. Applicants who meet the attached eligibility requirements are encouraged to apply for 2022.

If you have any questions contact: Anita Licate - Education Chairperson 440-813-3632

Upon Completion of Application, please return to: Education Committee
Anchors Aweigh Charter Chapter
Post Office Box 86
Jefferson, Ohio 44047

SECTION A:

1. Name______________________________________________

2. Permanent Address________________________________________
   Street Name          City/State/Zip          County

3. Telephone Number________________________________________
   Day Time              Night Time

4. Email Address__________________________________________

5. Social Security Number________/_____/________

6. Date of Birth_______/_____/________

7. Are you a U.S. Citizen?_____yes_____no

8. Marital Status___________________________________________

9. Spouse’s Name and Occupation___________________________________________

10. Do you have legal dependents that get more than half their support from you?
   _____yes _____no

12/2021
SECTION B:

11. Are you related to an Anchor Aweigh Charter Chapter ABWA Member? ____

If yes, whom? ____________________________________________

12. What educational institution do you plan to attend?

________________________________________________________________________________________

Name __________________________ Street Address __________________________

________________________________________________________________________________________

City/State/Zip __________________________ County __________________________

13. What will be your enrollment status? ___________Full-Time ___________Part-Time

14. What will be your degree/certificate? __________________________

15. When do you expect to complete your degree/certificate? __________________________

16. What will be your year in school? ___________Freshman ___________Sophomore

__________Junior ___________Senior ___________Graduate Student ___________Other

SECTION C:

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<thead>
<tr>
<th>ACTUAL EXPENSES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Per quarter</td>
</tr>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Books</td>
</tr>
<tr>
<td>Living Expenses</td>
</tr>
<tr>
<td>Other (specify)</td>
</tr>
</tbody>
</table>

Total $ ____________

I attest that all information is complete and accurate.

Applicants’ Signature __________________________ Date ____________

Chapter use only: This application has been reviewed for the Chapter eligibility requirements by: __________________________ __________________________ __________________________ __________________________ __________________________ __________________________

2021